

**GREENTANK IRRIGATION
DISTRICT NO. 11
MINUTES
2-Dec-25**

REGULAR MEETING: 7:00 PM
LOCATION: 835 NE C STREET, COLLEGE PLACE, WA

DIRECTOR IN ATTENDANCE: **MIKE SPIESS
CHRISTOPHER TEAL
AARON BURNS**

GUESTS IN ATTENDANCE:

CERTIFIED OPERATOR: **CURT SKIFSTAD**

CHAIRMAN OF THE BOARD MIKE SPIESS CALLED MEETING TO ORDER 7:02 PM.

MINUTES FOR PRIOR MEETING READ: MINUTES FROM MEETING HELD **NOVEMBER 4, 2025** WERE READ.
COMMISSIONER MIKE SPIESS MOTIONED TO ACCEPT MINUTES AS READ, COMMISSIONER
CHRISTOPHER TEAL SECOND THE MOTION.

BILLS PRESENTED AS FOLLOWS:

VOUCHER # LABOR

10260	GARY MCCrackEN SECRETARY LABOR	\$	357.93
10260	GARY MCCrackEN WELL READINGS & GENERATOR CHECKS	\$	369.40
10260	GARY MCCrackEN LOT MAINTENANCE	\$	230.88

CERTIFIED OPERATOR LABOR EXPENSE:

10261	CURTIS SKIFSTAD	CERTIFIED OPERATOR	\$	450.00
10261	CURTIS SKIFSTAD	MEETING ATTENDANCE	\$	60.00
10261	CURTIS SKIFSTAD	METER READS FOR DISTRICT	\$	250.00
10261	CURTIS SKIFSTAD	UTILITY LOCATE	\$	45.00

TOTAL LABOR \$ **1,763.21**

OPERATIONAL EXPENSES:

10260	GARY MCCrackEN	MAINTENANCE EXPENSE	\$	72.77
	GARY MCCrackEN	OFFICE EXPENSE		
10261	WEBSITE MAINTENANCE	WEBSITE EXPENSE	\$	25.00
10262	GREEN TANK IRRIGATION DIST.	WITHHOLDING TAXES	\$	1,447.56
10263	CNA SURETY	PUBLIC POSITION BOND	\$	100.00
10264	AARON BURNS	DIRECTOR FEES	\$	2,241.33
10265	CHRISTOPHER TEAL	DIRECTOR FEES	\$	2,241.33
10266	MIKE SPIESS	DIRECTOR FEES	\$	2,241.33
10267	PACIFIC POWER	PREPAID ELECTRICITY	\$	3,000.00

TOTAL OPERATIONS \$ **11,369.32**

TOTAL EXPENSES \$ **13,132.53**

COMMISSIONER AARON BURNS MOTIONED TO PAY BILLS AS SUBMITTED.
COMMISSIONER CHRISTOPHER TEAL SECOND THE MOTION CARRIED.

MAINTENANCE ACCOUNT BALANCE:	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER
BEGINNING BALANCE	\$ 351,002.49	\$ 350,638.18	\$ 405,985.31	\$ 393,856.58
COLLECTIONS:	\$ 1,934.50	\$ 69,475.00		
GENERAL RECEIPTS				

\$ 48.00 \$ 232.56

\$ (2,346.81) \$ (14,360.43) \$ (12,128.73) \$ (13,132.53)

TRANSFERS

BANNER BANK PAYMENT

\$ 350,638.18 \$ 405,985.31 \$ 393,856.58 \$ 380,724.05

GALLONS PUMPED: 814,000 FOR THE MONTH OF **NOVEMBER**. WELL LEVELS 5 ft LOWER THAN LAST YEAR FOR THE MONTH OF DECEMBER, 2024.

WATER SAMPLE FOR THE MONTH OF **DECEMBER** PASSED.

- 1-Dec TOOK WATER SAMPLE FOR DECEMBER TO WALLA WALLA REGIONAL WATER TESTING.
2-Dec HELD MONTHLY BOARD MEETING.
2-Dec BALLOT BOX VOTES FOR COMMISSIONERS POSITION OPEN WERE COUNTED, ALL VOTES WERE FOR MIKE SPIESS, MIKE SPIESS WAS UNANAMOUSLY ELECTED.
2-Dec SENT NOVEMBER MINUTES TO WALLA WALLA REGIONAL WATER TESTING.
3-Dec EMAILED JOSE DURAN AT 321 NE LAMBERT AVE. THAT DRIVING ON METER BOX HAS BROKEN THE LID AND THAT CONTINUALLY DRIVING ACROSS METER BOX WILL CAUSE SERIOUS DAMAGE THAT WILL BE FIXED AT OWNERS EXPENSE.

NO FURTHER BUSINESS TO CONDUCT, ACTING COMMISSIONER **MIKE SPIESS** MOTIONED TO ADJOURN MEETING. COMMISSIONER **CHRISTOPHER TEAL** SECOND THE MOTION. TIME **7:22** PM. MEETING ON **JANUARY 6, 2026.**

RESPECTFULLY SUBMITTED,

Gary McCracken

GARY MCCracken
SECRETARY