

**GREENTANK IRRIGATION  
DISTRICT NO. 11  
MINUTES  
7-Apr-26**

REGULAR MEETING: 7:00 PM  
LOCATION: 835 NE C STREET, COLLEGE PLACE, WA

DIRECTOR IN ATTENDANCE: **MIKE SPIESS**  
**AARON BURNS**

GUESTS IN ATTENDANCE:

CERTIFIED OPERATOR: **CURT SKIFSTAD**  
MIKE SPIESS ACTING SENIOR COMMISSIONER CALLED THE MEETING TO ORDER.  
CHAIRMAN OF THE BOARD **MIKE SPIESS** CALLED MEETING TO ORDER **7:01 PM**.

MINUTES FOR PRIOR MEETING READ: MINUTES FROM MEETING HELD **MARCH 03, 2026** WERE READ.  
COMMISSIONER **AARON BURNS** MOTIONED TO ACCEPT MINUTES AS READ, COMMISSIONER  
**MIKE SPIESS** SECOND THE MOTION.

**BILLS PRESENTED AS FOLLOWS:**

| VOUCHER #                    | LABOR                                                         |           |                 |
|------------------------------|---------------------------------------------------------------|-----------|-----------------|
| 10281                        | GARY MCCrackEN SECRETARY LABOR                                | \$        | 958.20          |
| 10282                        | CURTIS SKIFSTAD CERTIFIED OPERATOR                            | \$        | 795.00          |
|                              | <b>TOTAL LABOR</b>                                            | <b>\$</b> | <b>1,753.20</b> |
| <b>OPERATIONAL EXPENSES:</b> |                                                               |           |                 |
|                              | GARY MCCrackEN MAINTENANCE SUPPLIES                           |           |                 |
|                              | GARY MCCrackEN                                                |           |                 |
| 10282                        | CURT SKIFSTAD WEBSITE MAINTENANCE                             | \$        | 25.00           |
| 10283                        | GREEN TANK IRRIGATION DIST. #11 WITHHOLDING TAXES FOR JANUARY | \$        | 333.60          |
| 10284                        | DOUGLAS INSURANCE INSURANCE                                   | \$        | 3,510.00        |
| 10285                        | DEPT. OF L&I INSURANCE                                        | \$        | 171.15          |
| 10286                        | ONE CALL CONCEPTS INC UTILITY LOCATE                          | \$        | 5.56            |
|                              | <b>TOTAL OPERATIONS</b>                                       | <b>\$</b> | <b>4,045.31</b> |
|                              | <b>TOTAL EXPENSES</b>                                         | <b>\$</b> | <b>5,798.51</b> |

COMMISSIONER **MIKE SPIESS** MOTIONED TO PAY BILLS AS SUBMITTED  
COMMISSIONER **AARON BURNS** SECOND THE MOTION CARRIED.

| MAINTENANCE ACCOUNT BALANCE:   | JANUARY       | FEBRUARY      | MARCH         | APRIL         |
|--------------------------------|---------------|---------------|---------------|---------------|
| BEGINNING BALANCE              | \$ 365,792.12 | \$ 363,331.87 | \$ 360,826.81 | \$ 355,760.01 |
| MAINTENANCE ACCOUNT:           |               |               |               |               |
| GENERAL RECEIPTS               | \$ 472.50     |               |               |               |
| CONSTRUCTION ACCOUNT:          |               |               |               |               |
| BOND INTEREST ACCOUNT:         |               |               |               |               |
| MISC. RECEIPTS                 |               |               |               |               |
| ACCURED INTEREST               |               |               |               |               |
| TRANS TO AUDITORS WARRANT ACCT | \$ (2,932.75) | \$ (2,505.06) | \$ (5,066.80) | \$ (5,798.51) |
| TRANSFERS                      |               |               |               |               |
| BANNER BANK PAYMENT            | \$ -          | \$ -          | \$ -          | \$ -          |
| MAINTENANCE ACCOUNT BALANCE    | \$ 363,331.87 | \$ 360,826.81 | \$ 355,760.01 | \$ 349,961.50 |

956,000 FOR THE MONTH OF **MARCH**. WELL LEVELS **1-8** FEET **HIGHER** AS LAST YEAR FOR THE  
BEGINNING OF **APRIL**.

WATER SAMPLE FOR THE MONTH OF **APRIL** PASSED.

31-Mar SUBMITTED WATER-USE EFFICIENTCY REPORT TO WASHINGTON STATE DEPT. OF HEALTH.  
31-Mar FILED NO BUSINESS FOR 1st QUARTER 2026 WITH DEPT OF REVENUE.  
3-Apr FILED EFTPS WITHHOLDING TAXES FOR 1st QUARTER 2026 FOR \$1,000.80  
7-Apr MAY 9th SET FOR FLUSHING DISTRICT WATERLINES.

NO FURTHER BUSINESS TO CONDUCT, COMMISSIONER MIKE SPIESS MOTIONED TO ADJOURN MEETING.  
COMMISSIONER AARON BURNS SECOND THE MOTION. TIME 7:21 PM.  
NEXT MEETING ON **MAY 5, 2026.**

RESPECTFULLY SUBMITTED,  
*Gary McCracken*  
GARY MCCRACKEN  
SECRETARY