

**GREENTANK IRRIGATION
DISTRICT NO. 11
MINUTES
5-May-26**

REGULAR MEETING: 7:00 PM
LOCATION: 835 NE C STREET, COLLEGE PLACE, WA

DIRECTOR IN ATTENDANCE: **MIKE SPIESS
CHRISTOPHER TEAL
AARON BURNS**

GUESTS IN ATTENDANCE:

CERTIFIED OPERATOR: **CURT SKIFSTAD**

CHAIRMAN OF THE BOARD **__CHRISTOPHER TEAL__** CALLED MEETING TO ORDER **7:14 PM**.

MINUTES FOR PRIOR MEETING READ: MINUTES FROM MEETING HELD **APRIL 07, 2026** WERE READ.
COMMISSIONER **__MIKE SPIESS__** MOTIONED TO ACCEPT MINUTES AS READ, COMMISSIONER
__CHRISTOPHER TEAL__ SECOND THE MOTION.

BILLS PRESENTED AS FOLLOWS:

VOUCHER # LABOR

10287 GARY MCCrackEN SECRETARY LABOR \$ 958.20

10288 CURTIS SKIFSTAD CERTIFIED OPERATOR \$ 750.00

TOTAL LABOR \$ 1,708.20

OPERATIONAL EXPENSES:

10287 GARY MCCrackEN MAINTENANCE SUPPLIES \$ 3,071.25

GARY MCCrackEN

10288 CURT SKIFSTAD WEBSITE MAINTENANCE \$ 25.00

10289 GREEN TANK IRRIGATION DIST. #11 WITHHOLDING TAXES FOR APRIL \$ 333.60

10290 DEPT. OF HEALTH OPERATING PERMIT \$ 582.72

10291 ONE CALL CONCEPTS INC UTILITY LOCATE \$ 6.95

TOTAL OPERATIONS \$ 4,019.52

TOTAL EXPENSES \$ 5,727.72

COMMISSIONER **__CHRISTOPHER TEAL__** MOTIONED TO PAY BILLS AS SUBMITTED
COMMISSIONER **__AARON BURNS__** SECOND THE MOTION CARRIED.

MAINTENANCE ACCOUNT BALANCE:	JANUARY	FEBRUARY	MARCH	APRIL	MAY
BEGINNING BALANCE	\$ 365,792.12	\$ 363,331.87	\$ 360,826.81	\$ 372,333.96	\$ 366,535.45
MAINTENANCE ACCOUNT:					
GENERAL RECEIPTS	\$ 472.50	\$ -	\$ 16,526.31	\$ -	\$ -
REIMBURSEMENTS			\$ 21.30		
CONSTRUCTION ACCOUNT:					
BOND INTEREST ACCOUNT:					
MISC. RECEIPTS					
ACCURED INTEREST			\$ 26.34		
TRANS TO AUDITORS WARRANT ACCT					
TRANSFERS					
BANNER BANK PAYMENT	\$ (2,932.75)	\$ (2,505.06)	\$ (5,066.80)	\$ (5,798.51)	\$ (5,727.72)
MAINTENANCE ACCOUNT BALANCE	\$ 363,331.87	\$ 360,826.81	\$ 372,333.96	\$ 366,535.45	\$ 360,807.73

1,515,000 FOR THE MONTH OF **APRIL**. WELL LEVELS **__8-9__** FEET **__LOWER__** AS LAST YEAR FOR THE
BEGINNING OF **MAY**.

WATER SAMPLE FOR THE MONTH OF

MAY PASSED.

- 5-May MIKE SPIESS MOTIONED TO MOVE \$21,874.87 FROM MAINTENANCE ACCOUNT TO BOND INTEREST ACCOUNT FOR PAYMENT TO BANNER BANK FOR LOAN PAYMENT. COMMISSIONER AARON BURNS SECONDS THE MOTION.
- 5-May DISCUSSED ISSUE ABOUT DEAD WALNUT TREE CLOSE TO PUMPHOUSE #3, CHRISTOPHER TEAL MENTIONED THAT THE DEAD LIMBS WOULD BE TRIMMED BACK.
- 5-May DISCUSSED ISSUE WITH GORDON WATERLINE, NOT METERED, SERVING BACK OF LOT.
- 5-May DISCUSSED WATER HOOK-UPS FOR TWO PROPERTIES BEHIND SOCIAL SECURITY OFFICE.

NO FURTHER BUSINESS TO CONDUCT, COMMISSIONER CHRISTOPHER TEAL MOTIONED TO ADJOURN MEETING.

COMMISSIONER MIKE SPIESS SECOND THE MOTION. TIME 7:44 PM.

NEXT MEETING ON **JUNE 2, 2026**.

RESPECTFULLY SUBMITTED,

Gary McCracken

GARY MCCRACKEN

SECRETARY