GREENTANK IRRIGATION DISTRICT NO. 11 MINUTES 3-Jun-25

REGULAR MEETING: 7:00 PM

LOCATION: 835 NE C STREET, COLLEGE PLACE, WA

DIRECTOR IN ATTENDANCE: MIKE SPIESS

CHRISTOPHER TEAL AARON BURNS

GUESTS IN ATTENDANCE: TODD KIMBALL

CERTIFIED OPERATOR: CURT SKIFSTAD

CHAIRMAN OF THE BOARD __MIKE SPIESS__ CALLED MEETING TO ORDER 6:59 PM.

MINUTES FOR PRIOR MEETING READ: MINUTES FROM MEETING HELD MAY 6, 2025 WERE READ.

COMMISSIONER __MIKE SPIESS___ MOTIONED TO ACCEPT MINUTES AS READ, COMMISSIONER

CHRISTOPHER TEAL____ SECOND THE MOTION.

BILLS PRESENTED AS FOLLOWS:

VOUCHER #	LABOR

10231 GARY MCCRACKEN SECRETARY LABOR	\$ 357.93
10231 GARY MCCRACKEN WELL READINGS & GENERATOR CHECKS	\$ 369.40
10231 GARY MCCRACKEN LOT MAINTENANCE	\$ 230.88

CERTIFIED OPERATOR LABOR EXPENSE:

10232 CURTIS SKIFSTAD	CERTIFIED OPERATOR	\$ 450.00
10232 CURTIS SKIFSTAD	MEETING ATTENDANCE	\$ 30.00
10232 CURTIS SKIFSTAD	FLUSHING OF WATERLINE	\$ 180.00

TOTAL LABOR \$ 1,618.21

OPERATIONAL EXPENSES:

10231 GARY MCCRACKEN	MAINTENANCE SUPPLIES	\$ 81.61
GARY MCCRACKEN	OFFICE SUPPLIES	
10232 WEBSITE MAINTENANCE	WEBSITE EXPENSE	\$ 25.00
10233 GREEN TANK IRRIGATION DIST. #11	WITHHOLDING TAXES	\$ 333.60
10234 DOUGLAS INSURANCE	INSURANCE	\$ 3,039.00
10235 MURO'S LANDSCAPING	WELL NO. 1 SPRINKLER SYSTEM	\$ 299.20

TOTAL OPERATIONS \$ 3,778.41

TOTAL EXPENSES \$ 5,396.62

COMMISSIONER **__CHRISTOPHER TEAL__** MOTIONED TO PAY BILLS AS SUBMITTED. COMMISSIONER **__AARON BURNS__** SECOND THE MOTION CARRIED.

MAINTENANCE ACCOUNT BALANCE:		MARCH	APRIL		MAY		JUNE
BEGINNING BALANCE COLLECTIONS: GENERAL RECEIPTS CONSTRUCTION ACCOUNT: BOND INTEREST ACCOUNT: MISC. RECEIPTS ACCURED INTEREST	\$	297,207.01 13,325.00	\$ 308,551.69 \$ 74,421.00 \$ 24.90	\$	379,577.07	\$	371,924.15
TRANS TO AUDITORS WARRANT ACCT TRANSFERS BANNER BANK PAYMENT MAINTENANCE ACCOUNT BALANCE	\$., ,	\$ (3,420.52) \$ 379,577.07		,,,,,		, , ,
WAINTENANCE ACCOUNT BALANCE	Ą	300,331.03	\$ 3/3,3/7.0/	ş	3/1,324.13	ş	300,327.33

WATER SAMPLE FOR THE MONTH OF

JUNE PASSED.

10-May FLUSHED WATERLINES IN DISTRICT.

- 15-May MADE BANNER BANK PAYMENT FOR MAY, \$22,956.32 TO COVER INTEREST, PRINCIPLE AND LOAN FEE. \$8,784.38 FOR INTEREST, \$14,163.94 FOR PRINCIPAL AND \$8.00 FOR LOAN FEES TOTALLING \$22,956.32.
- 19-May TALKED WITH DAN HURLEY ABOUT HIS PLANS TO PURCHASE ARLO JAMES' VACANT LOT ON DELLA AVE.
 HE MENTIONED THAT HE WOULD BE BUILDING A DUPLEX AND PLANS TO MAKE IT POSSIBLE TO SELL
 ONE OF THE UNITS. TOLD HIM HE WOULD HAVE TO HAVE SERVICE UTILITIES FOR EACH UNIT.
- 21-May CONDUCTED OUR SANITARY SURVEY WITH SCOTT MALLERY WITH THE DEPARTMENT OF HEALTH FROM SPOKANE. HE TOLD US THAT THESE SURVEYS NEED TO BE DONE EVERY 5 YEARS, NOT 3.
- 27-May SUBMITTED ANNUAL AUDIT TO WASHINGTON STATE AUDITOR.
 - TALKED WITH JOEL REYAS ABOUT CONNECTION FOR PROPERTY PURCHASED FROM GUSS AT 414
 WALLULA AVE. MET WITH ALDEN PLUMBING FOR WATER CONNECTION, WON'T CUT INTO STREET.
 CALLED LEVI FERRARO. TO MEET WITH FERRARO EXCAVATION ON WEDNESDAY.

TODD KIMBALL IS PRESENT TO DISCUSS WHY HIS LOT ISN'T GETTING WATER FROM THE DISTRICT. BEGINNING IN 1990 THE DISTRICT DID NOT HAVE UNDERGROUND SPRINKLERS AND WATERING OF THIS LOT WAS DONE WITH HOSE AND SPRINKLERS. SOMETIME IN 1960 TO 1989 THE DISTRICT MADE A VERBAL AGREEMENT WITH THE PERSON OWNING THE HOUSE AT 467 NE CAREY COURT TO MOW AND WATER THIS PROPERTY, THIS AGREEMENT WAS MADE FOR THE USE OF THE DISTRICTS WATER SUPPLY FROM ITS FACETS AT NO CHARGE. THE OWNER RAN HOSES BACK TO HIS PROPERTY WEST OF THE HOUSE TO WATER HIS PROPERTY.

IN 1992-1994 THE DISTRICT PUT UNDERGROUND SPRINKLERS IN FOR ITS LOT ELIMINATING THE NECESSITY FOR FACETS. AT THIS TIME THE OWNER MUST PUT IN UNDERGROUND SPRINKLERS ON HIS PROPERTY WEST THE HOUSE HOOKING INTO THE DISTRICTS WATERLINE. THIS WAS NEVER AGREED TO OR AUTHORIZED BY THE DISTRICT.

IN 2024 THE LAWN FOR THE DISTRICT BEGAN TO TURN BROWN DUE TO THE LACK OF WATER, THE SPRINKLERS HAD VERY LITTLE PRESSURE AND THE METER RAN WHILE SPRINKLERS DIDN'T. OCTOBER THE METER FOR THIS SPRINKLER SYSTEM SHOWED 1,275,000 GALLONS USED BY THE SYSTEM. THE WATER FOR THE SPRINKLER SYSTEM WAS SHUT OFF AND AT THE NOVEMBER BOARD MEETING THE SECRETARY PRESENTED THIS ISSUE TO THE BOARD. THE SUGGESTION WAS MADE THAT THE DISTRICT REPLACE THE ENTIRE SYSTEM TO CORRECT THIS PROBLEM.

APRIL 1, 2025 A LETTER WAS SENT TO MR. KIMBALL INFORMING HIM OF THIS SITUATION.

JOSE MURO LANDSCAPING WAS NOTIFIED ABOUT THIS SITUATION, HE ADVISED US THEN THAT WE PROBABLY DO NOT NEED TO REPLACE THE ENTIRE SYSTEM AND THAT HE WOULD WORK ON IT. JUNE 1ST MR. KIMBALL CALLED THE DISTRICT AND SAID THAT HIS LAWN AND TREES WERE TURNING BROWN DUE TO THE LACK OF WATER AND THAT THE DISTRICT HAD TOLD HIM THAT THERE WAS A PROBLEM WITH THE AMOUNT OF METERED WATER GOING INTO THE SPRINKLER SYSTEM. THE DISTRICT TOLD TODD KIMBALL AT THAT TIME THAT THE DISTRICT DOESN'T WATER HIS PARCEL. MR. KIMBALL THEN STATED THAT THE DISTRICT HAS AN AGREEMENT WITH THIS PARCEL TO FURNISH IT WITH WATER. THE DISTRICTS LOT WAS GREEN AND GETTING WATER WHILE TODD KIMBALL'S LOT WASN'T GETTING WATER.

THE DISTRICT THEN CALLED MURO'S TO FIND OUT WHAT WAS DONE TO THE SYSTEM. JOSE MURO SAID THAT THE DISTRICTS WATERLINE HAD BEEN TAPPED INTO AND WOULD RUN CONTINUIOUSLY. THE DISTRICT NEVER GAVE PERMISSION TO TAP INTO THIS LINE.

THE DISTRICT NEVER GAVE THE PREVEOUS OWNER PERMISSION TO TAP INTO THIS LINE. MURO'S LANDSCAPING THEN CUT THIS LINE AND CAPPED IT. BEING IT DIDN'T HAVE A BACKFLOW VALVE OR BLOW OUT CAPABILITIES FOR THIS LINE.

THIS WOULD EXPLAIN WHY THE METER WOULD RUN WHILE OUR SPRINKLER SYSTEM DIDN'T, WITHOUT A BLOW OUT SYSTEM IT IS POSSIBLE THAT WHEN THE TEMPURATURE DROPPED BELOW FREEZING, THE LINE COULD FREEZE AND BREAK ALLOWING WATER TO RUN CONTINUIOUSLY. FAILURE TO PROVIDE BACK FLOW PREVENTION IS A VIOLATION WITH WASHINGTON STATE DEPARTMENT OF HEALTH, WHILE LINE BLOW OUTS PROTECT TO SYSTEM.

COMMISSIONER M MIKE SPIESS MOTIONED THAT TODD KIMBALL TO PROVIDE WATER FROM PARCELS CAPABILITIES AND CONNECTING THE SPRINKLERS IN FRONT ALONG THE DRIVEWAY FROM CAREY COURT.

COMMISSIONER CI CHRISTOPHER TEAL SECOND THE MOTION.

THIS MOTION WAS MADE BECAUSE BY-LAWS FOR THE DISTRICT STATE THAT EACH PARCEL WILL PROVIDE ITS OWN WATER.

NO FURTHER BUSINESS TO CONDUCT, ACTING COMMISSIONER __MIKE SPIESS__ MOTIONED TO ADJOURN MEETING. COMMISSIONER __CHRISTOPHER TEAL__ SECOND THE MOTION. TIME __8:05__ PM. MEETING ON JULY 1, 2025.

RESPECTFULLY SUBMITTED,
Gary McCracken
GARY MCCRACKEN
SECRETARY