

**GREENTANK IRRIGATION  
DISTRICT NO. 11  
MINUTES  
1-Apr-25**

REGULAR MEETING: 7:00 PM  
LOCATION: 835 NE C STREET, COLLEGE PLACE, WA

DIRECTOR IN ATTENDANCE: **MIKE SPIESS  
CHRISTOPHER TEAL  
AARON BURNS**

GUESTS IN ATTENDANCE:

CERTIFIED OPERATOR: **CURT SKIFSTAD**

CHAIRMAN OF THE BOARD MIKE SPIESS CALLED MEETING TO ORDER 7:01 PM.

MINUTES FOR PRIOR MEETING READ: MINUTES FROM MEETING HELD **MARCH 04, 2025** WERE READ.  
COMMISSIONER CHRISTOPHER TEAL MOTIONED TO ACCEPT MINUTES AS READ, COMMISSIONER  
AARON BURNS SECOND THE MOTION.

**BILLS PRESENTED AS FOLLOWS:**

VOUCHER #	LABOR			
10220	GARY MCCrackEN SECRETARY LABOR		\$	357.93
10220	GARY MCCrackEN WELL READINGS & GENERATOR CHECKS		\$	369.40
10220	GARY MCCrackEN LOT MAINTENANCE		\$	230.88
CERTIFIED OPERATOR LABOR EXPENSE:				
10221	CURTIS SKIFSTAD	CERTIFIED OPERATOR	\$	450.00
10221	CURTIS SKIFSTAD	MEETING ATTENDANCE	\$	30.00
TOTAL LABOR			\$	1,438.21
OPERATIONAL EXPENSES:				
10220	GARY MCCrackEN	MAINTENANCE SUPPLIES	\$	222.59
	GARY MCCrackEN	OFFICE SUPPLIES		
10221	WEBSITE MAINTENANCE	WEBSITE EXPENSE	\$	25.00
10222	GREEN TANK IRRIGATION DIST. #11	WITHHOLDING TAXES	\$	333.60
10223	WESTERN STATES EQUIP.	GENERATOR NO. 3	\$	1,269.43
10224	WASH. DEPT. OF L&I	WORKER INSURANCE 1st QUARTER	\$	131.69
TOTAL OPERATIONS			\$	1,982.31
TOTAL EXPENSES			\$	3,420.52

COMMISSIONER MIKE SPIESS MOTIONED TO PAY BILLS AS SUBMITTED.  
COMMISSIONER CHRISTOPHER TEAL SECOND THE MOTION CARRIED.

MAINTENANCE ACCOUNT BALANCE:	JANUARY	FEBRUARY	MARCH	APRIL
BEGINNING BALANCE	\$ 297,213.84	\$ 295,303.53	\$ 297,207.01	\$ 295,226.69
COLLECTIONS:	\$ 884.57	\$ 4,748.00		
GENERAL RECEIPTS	\$ 23.87			
CONSTRUCTION ACCOUNT:				
BOND INTEREST ACCOUNT:				
MISC. RECEIPTS	\$ 86.73	\$ 18.90		
ACCURED INTEREST				
TRANS TO AUDITORS WARRANT ACCT TRANSFERS	\$ (2,905.48)	\$ (2,863.42)	\$ (1,980.32)	\$ (3,420.52)
BANNER BANK PAYMENT				
MAINTENANCE ACCOUNT BALANCE	\$ 295,303.53	\$ 297,207.01	\$ 295,226.69	\$ 291,806.17

GALLONS PUMPED: 976,000 FOR THE MONTH OF MARCH. WELL LEVELS 0-5 FEET LOWER THAN LAST YEAR FOR THE MONTH OF APRIL.

WATER SAMPLE FOR THE MONTH OF **APRIL** PASSED.

- 26-Mar SCOTT MALLERY FROM THE WASHINGTON STATE DEPARTMENT OF HEALTH CALLED AND SET MAY 21, 2025 AT 1:00 PM AS THE DAY FOR OUR SANITARY INSPECTION FOR THE DISTRICT, NOTIFIED CURT SKIFSTAD.
- 1-Apr MADE WITHHOLDING PAYMENT FOR 1st QUARTER THROUGH EFTPS SERVICE ONLINE OF \$1,000.80 CONFIRMATION NUMBER IS 24250061.
- COMMISSIONER SPIESS MOTIONED WE GET BIDS FROM UNDERGROUND SPRINKLER BUSINESSES TO HAVE THE SPRINKLER SYSTEM AT WELL NO. 1 REPLACED, COMMISSIONER BURNS SECOND THE MOTION.
  - COMMISSIONER SPIESS MOTIONED TO TABLE MATTERS CONCERNING VANDALISM AND AUTOMOBILES USING DISTRICT LOT FOR TURN AROUND SPACE FOR EAST BOUND EXIT.

NO FURTHER BUSINESS TO CONDUCT, ACTING COMMISSIONER \_\_MIKE SPIESS\_\_ MOTIONED TO ADJOURN MEETING.  
COMMISSIONER \_\_CHRISTOPHER TEAL\_\_ SECOND THE MOTION. TIME \_\_7:50\_\_ PM.  
MEETING ON MAY 6, 2025.

RESPECTFULLY SUBMITTED,  
*Gary McCracken*

GARY MCCrackEN  
SECRETARY