GREENTANK IRRIGATION DISTRICT NO. 11 MINUTES 1-Oct-24

REGULAR MEETING: 7:00 PM

LOCATION: 835 NE C STREET, COLLEGE PLACE, WA

DIRECTOR IN ATTENDANCE: MIKE SPIESS

CHRISTOPHER TEAL AARON BURNS

GUESTS IN ATTENDANCE:

CERTIFIED OPERATOR: CURT SKIFSTAD

CHAIRMAN OF THE BOARD **__AARON BURNS**__ CALLED MEETING TO ORDER **7:03** PM.

MINUTES FOR PRIOR MEETING READ: MINUTES FROM MEETING HELD **SEPTEMBER 03, 2024** WERE READ.

COMMISSIONER __CHRISTOPHER TEAL___ MOTIONED TO ACCEPT MINUTES AS READ, COMMISSIONER

__AARON BURNS__ SECOND THE MOTION.

BILLS PRESENTED AS FOLLOWS:

VOUCHER# LABOR

10186 GARY MCCRACKEN SECRETARY LABOR	357.93
10186 GARY MCCRACKEN WELL READINGS & GENERATOR CHECKS	369.40
10186 GARY MCCRACKEN LOT MAINTENANCE	230.88

CERTIFIED OPERATOR LABOR EXPENSE:

10187 CURTIS SKIFSTAD	CERTIFIED OPERATOR	450.00
10187 CURTIS SKIFSTAD	MEETING ATTENDANCE	30.00
CURTIS SKIFSTAD	METER READS FOR GALLONS PUMPED	
CURTIS SKIFSTAD	LEAD SERVICE LINE SURVEY	300.00

TOTAL LABOR \$ 1,738.21

OPERATIONAL EXPENSES:

10186 GARY MCCRACKEN	MAINTENANCE SUPPLIES	32.55
GARY MCCRACKEN	OFFICE SUPPLIES	
10187 WEBSITE MAINTENANCE	WEBSITE EXPENSE	25.00
10188 GREEN TANK IRRIGATION DIST	WITHHOLDING TAXES	333.60
10189 ONE CALL CONCEPTS INC	UTILITY NOTIFICATIONS	2.34
10190 EUROFINS ENVIRONMENTAL	GROSS ALPHA & RADIUM	450.00
10191 WA. STATE DEPT. OF L&I	WORKER INSURANCE	124.42

TOTAL OPERATIONS \$ 967.91

TOTAL EXPENSES \$ 2,706.12

COMMISSIONER __MIKE SPIESS__ MOTIONED TO PAY BILLS AS SUBMITTED. COMMISSIONER __CHRISTOPHER TEAL__ SECOND THE MOTION CARRIED.

MAINTENANCE ACCOUNT BALANCE:	JULY		AUGUST	SI	EPTEMBER	OCTOBER
BEGINNING BALANCE	\$ 275,026.56	- :	276,809.50	\$	267,719.47	\$ 265,345.64
COLLECTIONS	\$ 137.87	\$	1,001.32			
GENERAL RECEIPTS	\$ 3,850.00	\$	5.19			
CONSTRUCTION ACCOUNT:						
BOND INTEREST ACCOUNT:						
MISC. RECEIPTS	\$ 11.19	\$	95.54			
ACCURED INTEREST						
TRANS TO AUDITORS WARRANT ACCT TRANSFERS BANNER BANK PAYMENT	\$ (2,216.12)	\$	(10,192.08)	\$	(2,373.83)	\$ (2,706.12)

GALLONS PUMPED:

4,725,000 FOR THE MONTH OF SEPTEMBER. WELL LEVELS __10__ FEET __LOWER__ THAN LAST YEAR FOR THE MONTH OF OCTOBER.

WATER SAMPLE FOR THE MONTH OF OCTOBER PASSED.

30-Sep SWITCH MAIN SOURCE OF WATER TO WELL NO. 3, FROM WELL NO. 1.

1-Oct FILED NO BUSINESS REPORT WITH WASHINGTON STATE DEPARTMENT OF REVENUE.
FILED FEDERAL WITHHOLDINGS FOR 3rd QUARTER OF 2024 IN THE AMOUNT OF \$1,000.80.
CERTIFIED OPERATOR CURT SKIFSTAD SUGGESTED WE USE TREATED CORN FOR GOPHERS AT WELL NO. 4.

NO FURTHER BUSINESS TO CONDUCT, CHAIRMAN OF THE BOARD __AARON BURNS__ MOVES TO ADJOURN MEETING. COMMISSIONER __CHRISTOPHER TEAL__ SECONDS THE MOTION. TIME __7:40__ PM. NEXT MEETING ON NOVEMBER 5, 2024.

RESPECTFULLY SUBMITTED, Gary McCracken GARY MCCRACKEN SECRETARY